

02/10/2011 03:00:59 PM

Requested By  
**WASHOE COUNTY WATER RESOURCES**  
 Washoe County Recorder  
 Kathryn L. Burke - Recorder  
 Fee: \$0.00 RPTT: \$0.00  
 Page 1 of 7



Upon recording mail to:  
 State Engineer's Office  
 901 S. Stewart Street, Suite 2002  
 Carson City, NV 89701

## OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 54167 Certificate Number \_\_\_\_\_*54167 R01*This space reserved for  
county recorder's use onlyAFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER  
FOR DOMESTIC WELLS

State of Nevada )

; ss

County of Washoe )I, Vahid Behmaram

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the  owner of record agent for the owner of record who is Washoe County

of  all  a portion of 54167 as indicated in the records of the  
check one permit/certificate no. or decreed right  
 Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

8.00 acre-feet

*enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well*  
 acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

SE 1/4 of section 13, T. 22 N., Range 20 E., M.D.B. &amp; M.

*describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers*

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: (*Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers*)

See attached Exhibit "A"

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 54167

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.
10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 6th day of April, 20 10.



Affiant's Signature

Vahid Behmaram

Affiant's printed name

4930 Energy Way

Street Address

Reno, NV 89502

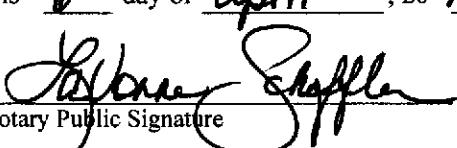
City, State, ZIP

(775)954-4647

Telephone Number

Subscribed and sworn to before me

this 6<sup>th</sup> day of April, 20 10.

  
Notary Public Signature

Notary Stamp

APPROVED: This 20<sup>th</sup> day of January, 20 11.

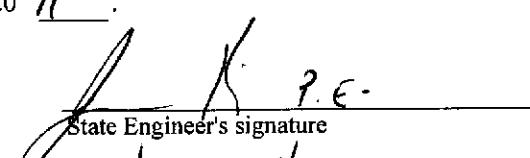
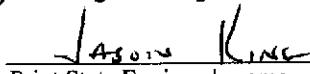
  
State Engineer's signature  
  
Print State Engineer's name

Exhibit "A"

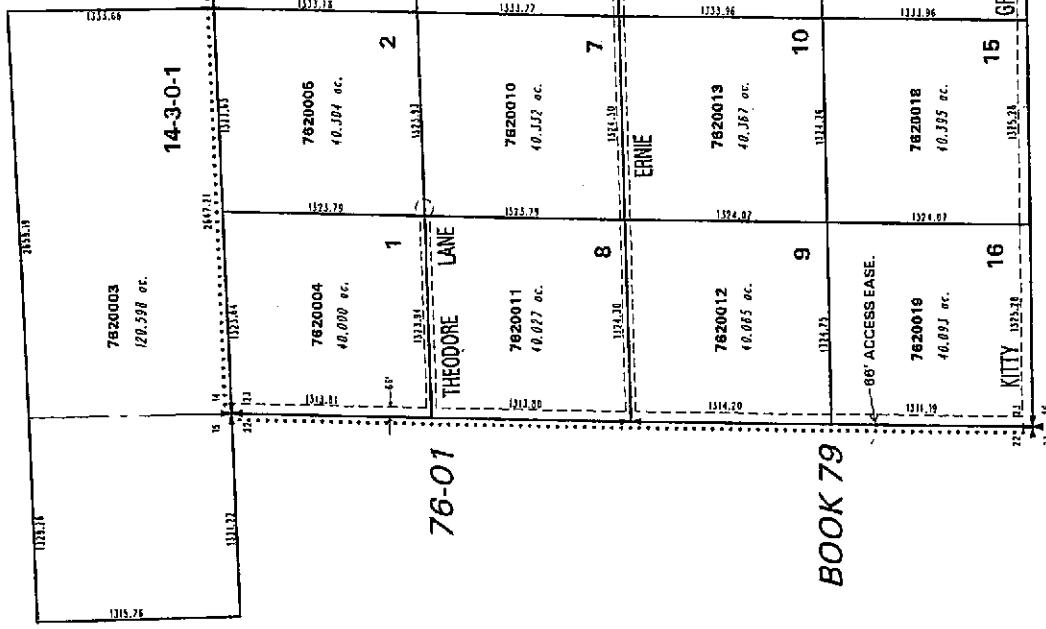
Division of Land Map #195, recorded on June of 2000 creates 16 parcels within Section 24, T23N, R20E, M.D.B.&M. This land map creates 15 NEW parcels which per Washoe County Code require the dedication of 2.5 acre-feet of ground water rights for every newly created parcel, which results in a grand total of 37.5 acre-feet. The newly created parcel numbers re APN's 076-200-20 thru 34. The water rights dedication and the relinquishments in support of these parcels are as follows:

Permit	Acre Footage	Relinquishment Status
53278	2.50	Future date
54167	8.00	April 2010
54468	1.0	December 2009
56930	1.20	April 2010
56931	7.20	April 2010
56934	3.60	April 2010
56963	8.00	April 2010
62599	6.00	December 2009
Total AF:	37.50	



**DIVISION OF LAND MAP (#7)  
PALOMINO VALLEY UNIT 6  
SECTIONS 23 & 24 AND  
A PORTION OF SECTIONS 14 & 15**

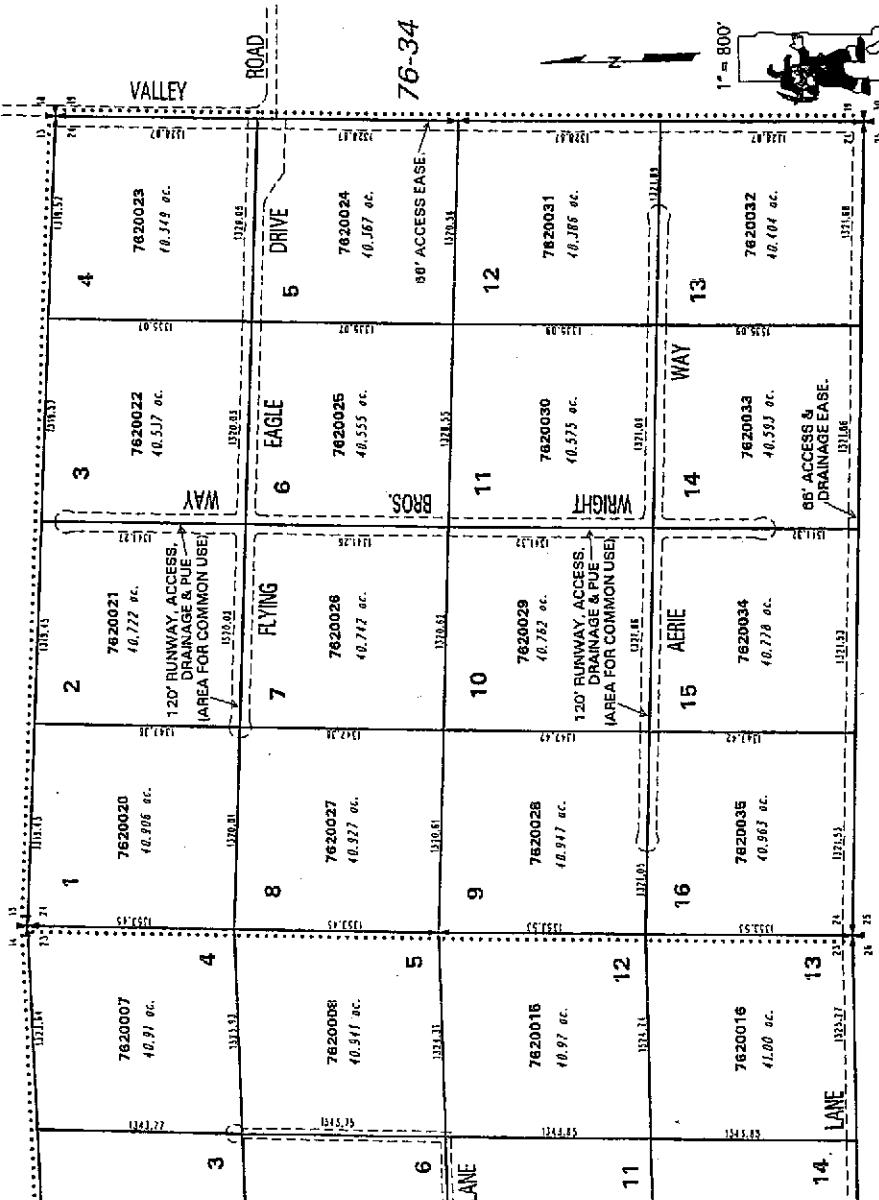
76-20



76-32

76-33

T23N - R20E



**DIVISION OF LAND MAP (#104)**

76-21

NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Robert W. McGowan

**DIVISION OF LAND MAP (#195)**

76-01

This area previously shown on

76-01

Drawn by K5  
08/14/00  
Revised

1" = 800'  
1" = 800'

ARCHS EAST WASHOE COUNTY, NEVADA

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

1" = 800'



## WASHOE COUNTY RECORDER

OFFICE OF THE RECORDER  
KATHRYN L. BURKE, RECORDER

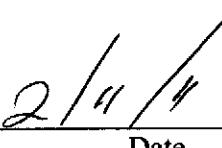
1001 E. NINTH STREET  
POST OFFICE BOX 11130  
RENO, NEVADA 89520-0027  
PHONE (775) 328-3661  
FAX (775) 325-8010

### LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

  
\_\_\_\_\_  
Signature

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Printed Name